

RELIGIOUS INTELLIGENCE.

Ministerial and Church Movements.

The Drama of Genesis—A Rabbi's Interpretation of Angels and Their Names.

SERVICES TO-DAY.

The Joy-Producing Elements of Christianity and "Sacred Memories" will occupy the Rev. J. B. Hawthorne's attention to-day in the Tabernacle Baptist church.

The Rev. John N. Galleher will minister to Zion Protestant Episcopal church this morning and afternoon.

In All Saints' Protestant Episcopal church the Rev. W. M. Dannel will preach this morning and evening.

"Do Thyself No Harm" is the topic chosen by Rev. W. H. Thomas for discussion in Beckman Hill Methodist Episcopal church to-day.

Miss H. M. Walton will talk about "Government Employment" this evening in the Casino Hall. Mr. Swackhamer will have something to say in the morning about "Bible Sabbath."

The Progressive Spiritualism will be entertained to-day at 1196 Broadway by Lyman C. Howe.

In Fifty-third street Baptist church the Rev. W. H. Pendleton will preach this morning and evening.

"The Star in the East" will give Dr. Armitage an opportunity this morning to preach a Christmas sermon in the Fifth Avenue Baptist church.

Dr. Deems will preach about "Heavenly Places" to-day in the Church of the Strangers.

In the Free Tabernacle Methodist Episcopal church there will be service and preaching this morning and evening. Rev. L. H. King, pastor.

This morning and afternoon, in the Scotch Presbyterian church, the Rev. S. M. Hamilton will preach as usual.

The Rev. A. P. Peabody, D. D., Plummer, Professor of Christian Morals in Harvard College and Preacher to the University, will preach in the hall of the Church of All Souls, No. 719 Broadway, Newark, N. J., this morning and evening.

The Rev. H. W. Knapp will preach in the Light street Baptist church this morning and evening, at the usual hours.

The Rev. J. W. Barnhart will preach in Forsyth street Methodist Episcopal church this morning and evening.

The Rev. D. H. Miller, D. D., will preach a Christmas sermon this morning and lead a service of song this evening in Plymouth Baptist church.

The anniversary sermon of the Free Baptist Sunday school will be delivered this morning by the Rev. J. Hyatt Smith in the Church of the Disciples of Christ.

The Rev. W. P. Corbit will deliver a Christmas sermon this morning in Seventh street Methodist Episcopal church and in the evening will talk about "Eternity."

The Rev. W. H. Boole will deliver the second sermon in the course on the "Higher Christian Life" this morning in Seventeenth street Methodist Episcopal church. His subject this evening is "Coming to Christ."

In the Russian Greek chapel this morning the Rev. N. Bjerring will conduct services in English.

Drs. Huddington, Duryea, Schaaf and others will deliver addresses this evening in Classon avenue Presbyterian church, Brooklyn, in commemoration of the jubilee service of the American Tract Society.

In the Church of the Atonement the Rev. C. C. Tiffany will officiate and preach this morning and evening.

Dr. DeKoven, of Wisconsin, will preach in the Church of the Holy Trinity this morning; Dr. Irving in the afternoon, and Rev. S. H. Yang, Jr., in the evening, at the people's service.

"The Uses and Abuses of Looking Back," which the Rev. W. R. Alger calls a sermon for the closing year, will be discussed by him this morning in the Church of the Messiah.

The Rev. H. R. Nye will review Dr. Fulton this evening on the subject, "Does Universalism Satisfy Universalists?"

The Rev. R. S. MacArthur will utter some "Christmas Thoughts" this morning, and will deliver a New Year's sermon this evening in Calvary Baptist church.

At the Howard Rooms this evening Mr. Wolf will review Dr. Lord's lecture on Spiritualism delivered last Sunday.

The Rev. W. T. Sabine will preach in the First Reformed Episcopal church this morning and evening at the usual hours. Children's church at three P. M.

The usual services to-day in Anthon Memorial church. The Rev. R. Heber Newton will officiate.

Preaching in the Spring street Presbyterian church this morning and evening by the Rev. G. M. McCampbell, pastor.

The Rev. George O. Phelps will preach this morning in Allen street Presbyterian church. A missionary anniversary will be held there this evening.

"What is Time?" "What is Eternity?" will be asked and answered to-day by Dr. Porteous in All Souls church, Brooklyn.

The Rev. George H. Heworth will take account of moral stock this morning and will take an "Outlook from Bethlehem" this evening in the Church of the Disciples.

The Rev. Dr. Ewer will preach in St. Ignatius' Presbyterian Episcopal church to-day at the usual hours.

HOSPITAL SUNDAY.

ST. LUKE'S HOSPITAL, Dec. 24, 1874.

In behalf of those associated with me in the household administration of St. Luke's Hospital, as well as on my own, I beg the liberty of commending the action of the Board of Managers in regard to collections in the churches for the hospital on Sunday next. The especial need of this is the fact that the provisions of our charity beds are quite insufficient for the support of our present number of charity patients. It is, therefore, earnestly to be wished that the proper measure may be made an occasion of thank offering, especially by those who, during the last twelve months, have been exempt from sickness or who have recovered from it.

Further, the ending of the year is usually a time for the settling of accounts. Let us look into our own score of duty to the sick and needy, and take care that no old debts be left standing for the new year. I earnestly ask the prayer that our Hospital Sunday may be as successful for its purpose as it has been in England. Respectfully,

A. MCHENREIGH,
Pastor and Superintendent.

THE SUFFERING POOR.

BROOKLYN, Dec. 21, 1874.

To the Editor of THE HERALD:

The Brooklyn Children's Aid Society is doing a work which you are interested in seeing well done.

From September 1, 1869, to November 1, 1874 (eight years and two months), 1,113 children have been sent to good homes in the country, 3,343 children have been sent to good homes in the city, 4,127 girls have been taught the sewing machine, 7,514 boys have been taken in from the streets, 9,409 articles of clothing distributed to children, 301,209 lodgings furnished to street boys, 736,111 meals furnished to the hungry, \$31,313 received from the boys in part payment for food and shelter in large sum.

We are now doing more and better work than ever. A winter of great suffering among the suffering poor is at hand. We ask this year to require \$10,000 to meet the urgent calls upon us which have already begun. We need and expect help. Whether can furnish some of the houses or work for the industrious will please send information or money to any of our friends.

General Superintendent, No. 4 Poplar street.

A CHURCH TO BE PULLED DOWN.

A correspondent of the Catholic Review writes from Rome as follows:—The Revolution thinks there are too many churches in Rome and wishes to close some of them. At the extremity of the Via Torre Argentina is a little old chapel dedicated to St. Helena, which belongs to the archconfraternity of the Holy Sepulchre. It is very ancient, containing some frescoes and pictures of merit. It also possesses the famous image of Gesh Nazareno, for which the Romans

have a particular veneration. It seems that the municipality considers that the chapel is too old, and wishes to pull it down. Several other churches are also to be destroyed; meantime, the Protestants are peering Rome all over and looking for a place to build a new church.

The "deaconesses" who were here in the summer distributing Bibles are back again with their books. Another order has been issued for the disposal of their wares that go into the churches, pretend to pray, and then drop a volume on the chair or on the ground, and leave it to be picked up by some unwary person. They do not get along at all well, and openly confess as much.

THE METHODIST BISHOPS.

PASTORAL ADDRESS ON AMUSEMENTS AND SABBATH DESERATION.

The Methodist Bishops have issued their usual pastoral address to the Church, in which, after calling attention to the spiritual prosperity of the denomination during the past year, and referring to the increased need of holy living because of the growing tendency to dissipation of all sorts, they touch the Sabbath question and amusements on that day as follows:

We have reason to fear that the growing demoralization in the public sentiment touching the sacredness of the Sabbath has crept in among us, and, especially in the larger towns and cities, is on the increase. The Sabbath, instituted in the beginning and confirmed again and again by Moses and the prophets, has never been abrogated. A part of the moral law, not one jot or tittle of its sanctity has been taken away. The Bible abounds in admonitions and exhortations and warnings concerning it. Nature and religion call upon us to respect it as the physical, intellectual and moral well-being; and history shows that it is equally necessary to the well-being of society and the permanent success of the Church.

The Master himself has taught us that, while "the Sabbath is made for man, and not man for the Sabbath," only work of mercy and necessity, made such by providential circumstances, not by ourselves—are excepted from the general prohibition to do no labor on this holy day. Dissipation and discourtesy, then, all unnecessary work in the family, all social visiting, all Sunday excursions, all traveling for business or pleasure, so that the entire day may be given to meditation and prayer, to social and public worship, to the Sabbath school, and to such other means and supports of religious edification as may be within your reach. This shall the Sabbath, as was intended, be a day of rest and peace, a day of devotion and prayer.

We have cause for apprehension concerning another growing evil—the fondness for social and amusements, and the neglect of the Sabbath. We do not mean to say that Christians should not seek their pleasure in those things to which the Sabbath is not a hindrance, and which are not in themselves sinful, but we do mean to say that the Sabbath is a day of rest and peace, a day of devotion and prayer.

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tions for ecclesiastical students in his diocese to be taken up in all the churches on Christmas Day, and which was generally observed. A collection had been ordered by Bishop Elder to be taken up in the diocese of Sanchez for the orphans of the Church, and for the support of the orphanage.

A new and beautiful altar has been presented to St. Martin's church, Baltimore. It is to be consecrated on the 27th inst.

Father Cody, pastor of St. James' church, Newark, on account of ill health, has obtained leave of absence for a short time. Until Father Cody's return, Father Michael, of Schuylkill, will be in charge.

One of the windows of the new St. Patrick's Cathedral will be the gift of the ladies of the diocese of Newark.

Bishop Corrigan, of New Jersey, expects to receive from the Order of Christian Brothers, who are to take charge of the new Catholic Protectorate at Denver, Colorado, a collection of the community of German nuns, who have recently arrived from Germany, are said to have brought the letters with them.

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